ACADEMIC COLLEGES OF GOVIND GURU TRIBAL UNIVERSITY,BANSWARA

FORMAT FOR PARTICULARS OF BE SUBMITTED TO THE UNIVERSITY

PARTICULAR OF STAFF

SESSION ...2026-27.....

S.No	NameFather/Husband Name with Date of Birth	Aadhar card No.	Attested Photograph (front)	Whether SC/ST/OBC/OTHER/Category	Designation	Please mention the qualification relevant to the post starting from plus2,Graduation,Post Graduation and Professional Qualification							
						%ageof Marks (Plus 2)	%ageof Marks (Graduation)	%ageof Marks (Mraks Post Graduction)	%ageof Marks (Mraks professional Digree-I)	%ageof Marks (Mraks professional Digree-II)	NET/Ph.D.(University) (Education/Other Specify the subject)	Subject of Teaching	Number of year of Teaching Experience/Joining Date in Current assignment)
1	2	3	4	5	6	7	8	9	10	11	12	13	14
1	DETAILS OF TEACHING STAFF												
1	DR.SUSHIL. SOMPURA (02/05/1978)	3838 8327 5258			PRINCIPAL	45.23	52.61	73.11	63		PH.D	DRAWING & P.	14
2	DR YASH KUMAR (22/07/1983)	6243 7339 7633			VICE PRINCIPAL	55.4	54.7	64.25	68		PH.D & SLET	HISTORY	17

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उप कुलसचिव
गोविन्द गुरु जनजातीय विश्वविद्यालय
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3	DR MEENAKSHI ADHIKARI	9320 6653 9617 	ASSISTANT PROFESSOR	56.77	58.66	58.37	71		NET & PH.D	HINDI	17
4	DR SUSHMA SINGH (31/08/1976)	8331 3197 1977 	HOD EDUCATION	48	60.24	72.9	75	78	PH.D	EDUCATION	10
5	NEETA JAIN (12/10/1974)	6115 1940 6786 	ASSISTANT PROFESSOR	51.8	50.44	60	70		M.PHIL	EDUCATION	19
6	DR PRATISHTHA TRIVEDI	6493 5078 3840 	ASSISTANT PROFESSOR	60.31	64.15	60.4	67.5		PH.D	ZOOLOGY	7
7	DR LEENA PATHAK	5758 0517 1954 	ASSISTANT PROFESSOR	58.4	57.08	68.06	65		PH.D	BOTANY	8

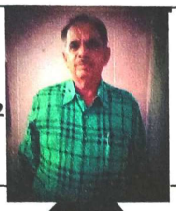
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8	DR MUKESH SHAKYA	2449 8433 7338		ASSISTANT PROFESSOR	71.4	52.81	58	69.37		PH.D	MATHS	8
9	SHWETA ARRAWATIYA	5179 8221 3405		ASSISTANT PROFESSOR	63.54	71.03	62.07	76.88		M.PHIL	CHEMISTRY	8
10	MANISH BHAVSAR	5937 2023 7315		ASSISTANT PROFESSOR	69.54	47	57.4	72		NET & SLET	COMMERCE	8
11	DR.SACHIN PANDYA	7544 5995 3069		ASSISTANT PROFESSOR	71	68.62	73.12	74.6		GSET & PH.D	PHYSICS	5
12	DR.RAJIV GANDHI	9167 3015 8316		ASSISTANT PROFESSOR	61	62	64			NET & PH.D	MANAGEMENT & COMMERCE	14

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13	DR.CHANDRA BHANU SWARNKAR	5201 4359 5682		ASSISTANT PROFESSOR	51	66.6	55			PH.D	PHYSICS	10
14	ASHWIN CHOUHAN	3406 0973 7688		ASSISTANT PROFESSOR	67.8	64	69			NET	MANAGEMENT & COMMERCE	12
15	DR.ANUPAM MEHTA	2667 7674 6679		ASSISTANT PROFESSOR	50	50	50.6	48.22	71.88	PH.D	ECONOMIC	9
16	DR.ANAMIKA VYAS	5918 0444 6591		ASSISTANT PROFESSOR	56.46	41.83	58.78	74.6		PH.D	EDUCATION	3
17	DR MEENAKSHI KANCHAN			ASSISTANT PROFESSOR	54.8	51.8	53.58			NET PHD	LIBRARY & INFORMATION SCIENCE	3

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18	MR ANIL KUMAR SINGH	5349 2427 5065		ASSISTANT PROFESSOR	44	50.44	55.41		68	NET, MED	EDUCATION	9
19	PAWAN KUMAR	3981 8999 0487		ASSISTANT PROFESSOR	64.4	74.88	69.8		62.41	NET	EDUCATION	4
20	KAPIL SHARMA	5102 4259 3063		ASSISTANT PROFESSOR	57	51.2	66.29		80.16	BP. ED.	PHYSICAL EDUCATION	13
21	VIKRAM SINGH			ASSISTANT PROFESSOR	45	54.61	56.11			NET SLET	HINDI	11
22	MAHENDRA SUTHAR	5318 0850 9148		ASSISTANT PROFESSOR	69	52	57	69.76	67.07	MPHIL	ENGLISH	16

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23	DR. BRAJESH KUMAR SHARMA			ASSISTANT PROFESSOR	64.31	55.27`	62.66	66.5	62.55	NET IN POLITICAL SC	PHD EDUCATION	7
24	VIJAY KUMAR VAISHNAV	6563 5498 4156		ASSISTANT PROFESSOR	65.23	53.33	63.87			NET	GEOGRAPH	10
25	JAY PRAKASH PANDAY	7852 9964 1853		ASSISTANT PROFESSOR	60.4	53.77	64	73.8	67.28	NET	POLITICAL SCIENCE	8

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The above appointmenthave been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

SECRETARY

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New Book School Society Name

Authorizerweentate of the Institution Banswara (R

Date 20/6/2026

Name and Register Signature with Seal of the Registrar/Competen Authority of the Affiliating Body*

Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. alongwith attested copy of professionalwritten approval of the competent authority of the affiliating body as per the above format.
qualification competent authority of the affiliating body or endorsement of the same by submitting a & experience certificate and attested photographs of staff duly countersigned by the